

## **Revelation 15**

### **Prelude to Misery**

Good morning. I hope you are still going strong with your New Year resolutions.

Pray....

You know growing up in Phelan, we had some good acreage, my mother let us play outside from sunup to sundown.

My imagination was the limit.

Now, for me and friend Joey down the street, we were fascinated with being soldiers in our preteen years.

We had BB Guns, one summer we even had the army fatigues.

We would stage scenarios, and then in the 80's and early 90's Russia was common enemy.

But we would spend a bulk of the morning staging and setting things into place, getting ready for what we had determined would be a great battle.

Sometimes we even had fireworks and other things to make it interesting.

Now, after every GI Joe was set in its place, every tank set up, the snipers in the trees, the Russian MIGs and F-14 (we loved Top Gun) were all staged, and we had determined it was time.

Everything was ready, it would begin, the fireworks would be lit, explosions over there, we would be taking out the enemy with our BB guns, if the cat so happened to be in the battle field, it was considered fodder, but it would just be chaos for a good 10 minutes or so, until victory was determined, and all threats destroyed.

The hours of preparation and set up was all in bits and pieces over the backyard.

It only took a moment for us boys to destroy the day's work.

Although today, we would be analyzed by a specialist and put on Ritalin, back then boys were allowed to be boys. In every boy, there is a warrior, and a hero.

Those days in our backyard were some of the best memories growing up; I would not change it for anything.

Now, for the last few weeks in our study, God has been giving John this series of visions that have been staging the scene for one great and final battle.

He has placed the characters where they go, and put them all in their positions, and Chapter 15 the final pieces are put in place, and next week, the final bowl judgments will be let loose on all that is hostile to God. The battle will be swift and God will make a quick work of all the pieces that are in place.

Now, we started out our study of the book of Revelation with great zeal and anticipation...

The excitement of what lay ahead for us in Revelation just keeps the reader and listener gripped as each chapter is unleashed.

Now, something begins to happen right about here at Chapter 14, the eagerness and interest in this book start to lose their momentum.

Why? Because the reality that Revelation presents is hard to digest for many.

We have before us, the point in history where God's longsuffering, and patience with mankind comes to an end.

And after God takes His Church home in the rapture, His relationship with mankind and this earth goes from a time period of Grace, to a time period of God's wrath poured out.

And perhaps the weeks of judgments have weighed heavily on you.

Perhaps the truths found here in scripture are confronting the fancy, delightful religion you thought you would find in a church.

Now, I will be honest, I personally will be excited to get past the judgements of God.

You know, this Book ends with a glorious victory, and amazing truths about heaven and all that awaits the Faithful.

And we will get there soon enough in the weeks to come, and I am excited about that.

And I am even looking forward to getting passed Revelation, we will next take on an Epistle of Paul, perhaps the two letters to Thessalonica, that will be a nice change of pace, although it too is filled with eschatology, it will however give instruction directly to the church.

Now, many think that since the bulk of the Book of Revelation, especially after chapter 4, much of it pertains to things that take place after the church is gone, and it really does not have any weight on what we do today.

Many churches today have put the Book of Revelation aside because it is not relevant to our dispensation of Grace.

Why does the church need to understand God's Wrath if we relate to Him through His Grace?

And much of the church fails to understand the severity of sin, and the seriousness of disobedience to God and His Word.

You see there is no greater motivator for the church than to understand the depths of the realities of a life without Christ, and the consequences thereof.

And my hope is, that we as a Church, will sense the urgency of the times we live in, and with us knowing the depths of the Wrath to come, may it stir us up to share the hope of the Gospel of Jesus Christ.

Now, in our study so far, we have understood that the chronological timeline is less of a pressing concern to God, than the details of this time period.

And you will notice that throughout the Holy Scriptures, Hebrew literature will often present a broad timeline, and after that it will fill in certain details of the timeline.

If you are joining us in reading the Daily Manna, we saw this right at the opening of Genesis, where Genesis 1 – 2:7 gives you the broad timeline of Creation then in

Genesis 2:8-25 gives you details that took place within that timeline, and then it goes back to the Chronological timeline.

And here in Revelation, John many times brings the reader up to the end of the timeline, then he goes back and gives certain details within the timeline.

He keeps reaching a climax, then goes back to cover more detail.

So far, we have seen the seven seals, that reached what we thought then was a climactic end, as all men mighty and weak, asked the mountains to fall on them as dread overwhelmed their hearts.

John before continuing on, he went back and gave certain details of the seven seals.

But that was not the end, as the seventh seal revealed another set of sevens, as trumpeting angels came forth to sound.

And the judgements they brought were even more horrible, and the intensity increased at each blast.

Powerful angels and demons were unleashed, as God's Wrath intertwined the natural with the supernatural.

And that would have been a fitting end, yet at the end of the trumpet blasts it is proclaimed,

**Rev 11:15 "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!"**

And here we hope the judgments are through, how can it get any worse?

Yet John once again goes back and gives us certain details that are taking place during the trumpet judgements.

And John gives us the seven personalities and main characters of the Great Tribulation.

And in Chapter 14, John's last character is revealed, Christ the Victorious King, John's vision brought us to the final Battle of Armageddon, and this seems to be the end.

Yet, this morning, we will see within the seventh Trumpet, there will be another set of sevens, and the

chronological timeline will jump back to connect with the end of chapter 11.

The Book of Revelation is not written chronologically, and piecing together the timeline can be very laborious.

It is easier to separate the Book in the sets of seven it presents, beginning the letter to the seven churches, the seven seal judgments, the seven trumpet judgments, the seven personages of the tribulation, and here we began the final set of sevens, the Bowl judgements.

Chapters 15 and 16 bring a completion of the ordered events leading up to the Parousia or the Second Coming of Jesus Christ.

After the bowl judgements are meted out, John's vision will go back to details within the seven bowls of God's wrath, then in Chapter 19 the timeline will pick up again and lead us to the end of age, into eternity.

So an easy way to understand the flow, is to remember the seventh seal, is the seven trumpets, the seventh trumpet is the seven bowls of God's Wrath.

The Trumpets and Bowls seem to make up the last three and half years of the tribulation, the part Jesus referred to as the Great Tribulation.

And if you thought it could not get any worse, it does. But keep in mind the necessity for the church to understand all of this.

It surely does motivate us to evangelize and get the Word out in this last hour of Grace.

So let us get into it... Revelation 15... only 8 verses, we will read it in its entirety, and then go back through it with a fine comb.

### **Prelude to the Bowl Judgments**

15:1 Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.

2 And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God. 3 They sing the song of Moses, the servant of God, and the song of the Lamb, saying:

"Great and marvelous are Your works,  
Lord God Almighty!

Just and true are Your ways,  
O King of the saints!

4 Who shall not fear You, O Lord, and glorify Your name?

For You alone are holy.

For all nations shall come and worship before You,  
For Your judgments have been manifested."

5 After these things I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened. 6 And out of the temple came the seven angels having the seven plagues, clothed in pure bright

linen, and having their chests girded with golden bands. 7 Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever. 8 The temple was filled with smoke from the glory of God and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.

Now, there is a lot going on here in this prelude to the Bowl Judgments, look at verse 1...

15:1 Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.

John sees another sign, different from the signs of chapter 12, being the woman and the dragon.

This third sign is described as great and marvelous.

Now, because John calls this a sign, many try to understand the bowl judgements as symbolic judgments, and when we get to the seven bowl judgement's content, we will see if it is truly symbolic then the reality will even be more severe.

Understand symbols are softer presentations of what the literal fulfillment will look like.

You remember the signs we used to read going through mountain roads.

### **“Falling Rock #1”**

And perhaps there was a picture of rocks falling on a car.

### **“Falling Rock #2”**

The symbol or sign was not that threatening, it surely made the point of what a falling rock would do to your car.

But the reality of what that sign would be is way more intense.

### **“Falling Rock #3”**

Had you been driving down that road and a huge boulder came crashing against your car, you would say to yourself as you looked at that sign if you lived, that does not even portray the half of it!

Understand if the Seven Bowl Judgements are only understood by you as a sign or symbol.

You must admit, then the reality of that symbol is far greater, and even more dread lay ahead than John's words portray.

John says in this sign, seven angels came forth carrying the plagues.

Understand they have the plagues before the bowls are handed to them by one of the four living creatures.

These angels were specially created for this moment.

It seems angels each have their own special duty and calling.

Remember in Revelation 7 there were four angels whose job was to hold back the four winds of the earth.

Then in the sixth trumpet, we saw **Rev 9:15**

**... four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.**

And here this morning we see these seven who were made for this moment, to bring in the plagues of, notice here of God's final wrath.

These special angels will mark the end of man's rebellious war against God.

In them, the wrath of God is complete.

Now, the word for wrath is not the same word we usually see in God's judgement.

That word is *orge*. Which is wrath from a settled position. Guzik

The word John uses for the final wrath of God, is *thymos*, which hot anger, this is the final expression of God's Holiness against a rejecting mankind.

He is fuming angry here. And that is reflected next...

Then in verse 2 John explains...

2 And I saw something like a sea of glass mingled with fire,

The first time we saw this sea of glass was before the throne of God, in Chapter 4, during that great and

awesome worship scene, immediately after the Rapture.

There, it was pictured as clear crystal.

This time it is reflecting the fire of God's final rage.

God never intended it to get this far for man.

In the Garden of Eden, God created a wonderful relationship between Himself and mankind.

Wonderful times of fellowship walking in the garden.

God had intended for man to know nothing but His favor for all eternity.

Yet mankind spurned that love, and turned against their Maker.

And humanity, all throughout history has waged war against God.

Man's heart in its natural state, is far from the relationship God intended, Jeremiah the prophet says... **Jer. 17:9 "The heart is deceitful above all things, And desperately wicked; Who can know it?"**

God first sent His Law as a guide for the wicked heart to find its way, and He warned when it was given,

Lev 26:21 'Then, if you walk contrary to Me, and are not willing to obey Me, I will bring on you seven times more plagues, according to your sins.

That is interesting right, because God's final expression is Seven Plagues.

The law was powerless to save, it could only direct man to salvation through God's way.

God ultimately sent a Way, through His Son, to restore a right relationship with Himself.

The blood sacrifice of the Messiah, is now the only hope for man's heart to be redeemed.

However, much of humanity has rejected this offer, and those who rebel against their Maker and His Son, will one day cross a threshold, where they cannot turn back from their choice.

And God's jealous heart will take it no more, and the final moments of this earth's history will commence.

And God will fulfill literally what He spoke to those who would spurn His Righteousness Required.

*He will bring on them seven times more plagues, according to their sins.*

This sea of glass was before, illuminating the glory of God, and here now speaking to divine judgment proceeding from God's holiness. Walvoord

Next, we will see the martyred saints from the tribulation standing upon this Sea of Glass.

and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God.

On the sea is this innumerable mass of redeemed saints, distinctly from the tribulation period.

This would make up the Jewish and Gentile martyred saints, who against all odds withstood the beast and his system.

They are not those who survive the tribulation, these are in heaven, and have died for their faith.

On earth, they faced perils and miseries unparalleled in human history.

They starved to death; they lived a life of fleeing and hiding.

They faced the death penalty by beheading if caught.

Through unwavering faith in Jesus Christ, they have made it to their promised reward in eternity.

In Revelation 6, we saw this group and they were crying out **Rev 6:10 "How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?"**

And the moment has come.

And notice even though they have died for their faith, they are declared victorious.

For the plagues to come will defeat their persecutors once and for all.

They too have harps for worship, this seems to be the instrument of worship in heaven, the last people we

saw with this heavenly instrument was the church in Revelation 5:8.

And now, how wonderful the martyred saints get to participate in the worship scene in heaven.

A great reward indeed.

And we will see something amazing about their worship, they are not embittered in the least about the miseries they experienced here on earth.

The worship in heaven lifts them above their former trials.

It is Christocentric or Christ centered worship that brings healing, and all worship should be like this.

When worship becomes about us, and the words about us, and the aim is to please us, we have lost the heart of worship.

I will say, much of the worship today is man centered and the words are designed to engage the emotions of man, and today's songs miss the point of worship.

You know, I think the problem in Christian music came about when we started making award ceremonies for Christian artists, the Dove Awards ruined Christian music.

Now, the artists aim is to win the approval of man, they write for the heart of man, much of it is for the applause of man.

Success is determined by the popularity among men, and it no longer matters if we are singing unbiblical worship music, because now it is about how the music makes me feel.

And honestly it makes me cringe when a song is unbiblical, some songs I just cannot sing, no matter how popular they are.

We are blessed, Pastor Josh goes through each song he brings before the congregation, and if it is unbiblical, we will not sing, even if it is popular.

Worship must be Christ centered, not man centered.

And here the martyred saints put the troubles of the past behind them, as they drown them out in sweet worship of Christ their King.

3 They sing the song of Moses, the servant of God, and the song of the Lamb, saying:

"Great and marvelous are Your works,

Lord God Almighty!

Just and true are Your ways,

O King of the saints!

4 Who shall not fear You, O Lord, and glorify Your name?

For You alone are holy.

For all nations shall come and worship before You,

For Your judgments have been manifested."

Only one song is sung, but this song goes by two titles (**the song of Moses** and **the song of the Lamb**).

The two titles refer to a single song. Here is a perfect union between law and love, between the Old Covenant and the New Covenant. Guzik

This perhaps points to the fact that many of the innumerable martyred dead are from Israel, as well as countless gentiles, and here singing a song in unity.

The Song of Moses is perhaps a reference to the song the Israelites sang immediately after being delivered from Pharaoh, as they watched his mighty army drown in the Red Sea in Exodus 15.

Or perhaps it is referring to the song Moses sang himself to the children of Israel in Deut. 32.

This song speaks of God's faithfulness to the Nation of Israel, and His mighty deliverance, and both songs can connect to this song sung here in heaven.

The song of the Lamb speaks to the redeeming of mankind in all dispensations, and it can be sung by all saints.

I would like you to notice, never once in this heavenly song is it sung about me, my, I, ours, or anything man centered.

They could easily sing about how God is about to bring about a Holy vengeance on behalf of their own persecution and sacrifices made.

Yet they can only see the great and marvelous works of God about to take place on earth.

No mention of their own sacrifice at all.

They proclaim Just and true are His ways, and the justice of God has reached its apex.

Soon all the world will know God's truth is the only truth.

Those who mocked and ridiculed the righteousness of God will now face His judgments that are being manifested.

They will see the King of the saints come in His glory.

Notice in verse 4 a mention of all nations.

This is important, many believe the events of Revelation will only be isolated to the Middle East.

But over and over again we see God dealing with all nations.

What a wonderful thing God does not deal with only one nation, but every distant land on His Created earth has His heart and attention.

As He deals with those who reject Him through judgment, He too gathers in from all nations those who would believe on truth.

Does it not say **John 3:16**

**16 For God so loved the world...**

These things are not isolated to certain people or places, God will deal with all the nations.

And one day all the nations will come and worship Jesus the King!

**Phil 2:10-11 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.**

And those nations that survive the events of the Tribulation, every one of them will bring honor to Jesus in the New and Glorious Kingdom.

The Nations will be judged on how they treated the 'Least of These' as Jesus foretold in Matthew 25, speaking of the persecuted Jewish believers as the 'Least of These.'

Jesus will separate the sheep from the goats based on how they treated the persecuted remnant.

The last line of their song speaks of the terrible judgments upon the world, as they are singing this in the midst of the tribulation, and the final judgments are still ahead.

So next, a very somber scene opens up before us, as God the Father wants to be alone until the judgments are through...

His heart never wanting it to go this far, but because He is just, it must be this way.

In our Psalm this morning we read **Ps 7:11**

**11 God is a just judge,**

**And God is angry with the wicked every day.**

And because He is Just, these things must take place.

5 After these things I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened. 6 And out of the temple came the seven angels having the seven plagues, clothed in pure bright linen, and having their chests girded with golden bands. 7 Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever. 8 The temple was filled with smoke from the glory of God and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.

Now remember the earthly tabernacle built by Moses and the earthly temple built thereafter represented the heavenly tabernacle.

Ex 25:8-9 And let them make Me a sanctuary, that I may dwell among them. 9 According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it.

Here in John's vision, the heavenly tabernacle of testimony was opened.

The earthly tabernacle held the tablets of stone that had the 10 commandments on them.

And here in John's vision the testimony of God's Holy Law is opened, and the whole world will be held accountable by how they relate to that Divine Law.

Again, we see the angels that bear God's judgment come forth out of the heavenly temple; this temple is not the copy that will be on earth at this time.

These special angels of God's wrath wear the clothes of **righteousness in action. Walvoord**

These holy angels bring a Holy Judgement that is righteous and true, thus their white robes present this.

The gold girdles are less clear in their symbolism, perhaps denoting the fact that they come reflecting the glory of God, doing the will of God.

They come in vestments of royalty, and their function here is beyond priestly but more as means to judgment.

The white linens of the priesthood represent the mercy of God, yet they come bringing the final plagues, thus

the gold perhaps delineating this separation between priest and judge.

Then in verse seven one of the high order of the four living creatures presents golden bowls to each angel as a tool to dish out God's wrath, these bowls are not filled here with the love of God, but the full wrath of God.

Again this is the Thymos, anger of God.

And the God who lives forever and ever solemnly cast His final wrath upon the earth.

You remember when Joseph the second most powerful ruler in Egypt cleared his chambers to be alone as his emotions settled over seeing his family.

**Gen 45:1 Then Joseph could not restrain himself before all those who stood by him, and he cried out, "Make everyone go out from me!"**

In God's own heartbreak, He clears the room...

Then in verse 8, we see the smoke from the Shekinah Glory of God filled the temple.

This scene is compared to the completion of the tabernacle in Exodus

Ex 40:34-35 Then the cloud covered the tabernacle of meeting, and the glory of the Lord filled the tabernacle. 35 And Moses was not able to enter the tabernacle of meeting, because the cloud rested above it, and the glory of the Lord filled the tabernacle.

Here in Revelation access is once again blocked in the heavenly tabernacle, until God's wrath is complete.

Take note once again of the number seven, representing completion.

The misery of the seven plagues will now be poured out, and we will see this will be far from a regional or partial judgment.

This next series of seven will deal with the whole earth, every man will experience the terror of the God's Holy Wrath.

The sign of Revelation 15 is an ominous sign of impending doom for those who persist in their

## blasphemous disregard of the sovereignty and holiness of God. Walvoord

The stage is now set, and next time we are together we will go through the final judgment of God.

Many scholars believe these final plagues will take place over the last few months of the Great Tribulation.

They will happen in rapid succession, as God puts an end to all rebellion on earth.

Now, why do we the church need to know these things, if we will be Raptured off the earth before this great and terrible Day of the Lord?

It is an important question, why bother laboring through these miserable judgments of God?

Well, it is simple really, and understand it is very important for us to learn these things.

Why? Because you must know what your preaching and sharing will save people from.

The very Gospel that you are timid to share, is the very escape your loved ones need to believe in to avoid this time.

I told you last week, our study of Revelation has put an urgency in Jessica and I and our witness.

We are concerned less about being offensive or awkward as we are just telling people about our God.

You who have been enduring through this study of Revelation, you are beginning to see the awful reality of a person's life who rejects Jesus Christ.

And Yes, you are trusting in Jesus Christ, that He will spare you from the wrath to come.

But when you learn the reality of this wrath, and what unbelievers will go through it puts an earnestness in your heart, and a zeal in your witness.

Think about what hinders you from sharing? Is it your fear of offending someone?

We live in a pluralistic society, that is indifferent to absolute truths.

And we Christians share the gospel in absolute truths, this is the only truth, Jesus is the Way the Truth and the Life.

And because it is difficult to declare this kind of truth you refrain altogether.

It is not the hour to be timid church, we need to speak up.

Maybe you are unsympathetic to unbelievers, you are indifferent to them, and this causes you not to share your faith, you are happy you are saved, however, you are less concerned about others coming to salvation.

Understand, that is the sin of selfishness.

Many Christians find themselves in this camp; in fact, I have been there myself.

I remember one time, when Jess and I just moved back to Apple Valley, I came on fulltime as a pastor there in Apple Valley.

I still drove my construction truck around and at this point, I still had tools in it, I was just fresh off the jobsite.

I was on my way somewhere, bringing tables and chairs to a potluck or something like that.

And there was this random guy walking on the side of the road, and I really felt like God was prompting me to pull over and ask him if he needed a ride, it was in the dead of summer and very hot.

I argued with Jesus, “What do you want be to just stop and pick up everyone who is walking on the side of the road, I’ll never get anywhere.”

“What if he is dangerous, I am sure he is walking for a reason, I don’t want to bother him.”

And I argued with the Lord for a block or so until I turned around.

And drove up to the guy, and asked him if he needed a ride.

I noticed immediately he had a brown bag with two beer cans in it.

He held them tight they were precious to him.

Now, I began within my heart a dialogue with the Lord.

“I told you so, this guy is a drunk; Lord I smell alcohol on him.”

The man asked me if he could smoke in the truck...

“I thought I should tell him I am a pastor, who does he think he is smoking in my truck.”

“Didn’t he see the Christian bumper stickers on my truck.”

I told him “no way!”

Mind you I have only been a pastor for a couple weeks at this point, you know how the Bible says not to lay hands on anyone too quickly, well this is why, you can become arrogant with a title like pastor.

You know he only asked me to drive him up a couple streets, but the whole time I was with him, I was judging him, I was indifferent, and up on my holy high horse.

I just wanted to get this sinner out of my truck.

We arrived at his destination, and I had spent the whole time, just giving a ‘what for’ to the Lord.

My judgments of this person left me silent, and I did not share anything with him about Jesus.

Now, this man was so grateful for the ride, he reached in his brown bag, and grab one of his precious cold tall cans of beer, and tried to give it to me.

And in my high and pious attitude I rejected with dignity and a smug cold reply.

And then God in that moment, opened my eyes to my stupidity.

This guy has no idea I am a Christian because I never told him, there is no way he thinks I am a pastor I am in a work truck.

What do pastors look like anyway, I don't know if I have ever looked like one.

I have failed in this opportunity to share with him, because of my judgments of him.

And here this man was offering me one of his most sacred items, he was reaching out to me with his solution to life, and was a better person then I was.

This young man was better at outreach than this supposed pastor.

I failed to offer him my most precious gift.

As my eyes opened to this embarrassing reality, I opened my mouth and simply asked if he needed prayer.

And you know what, that simple question opened this man up, he was going through some things and needed prayer.

From there I got to share that Jesus, He will help the pain that those beers cannot touch.

The man was affected, as I watched him melt like butter over the truths of the gospel and God's love for him, and it was a God appointment that I almost missed because of my indifference and pride.

Listen church, God is at work all around you, today He is calling men and women through His Grace, salvation is freely offered, and we are the agents He chooses to use today to share with others.

Understand the urgency, see through the tricks of Satan to close your mouths, risk being made fun of, risk offending others; it will be worth it in the end.

It was said of D.L. Moody that through his preaching and ministry he reduced the population of hell by two million souls.

Today, hell is experiencing a population explosion like never before.

What are you doing to reduce that population, do you have an urgency to share with others the Good News offered to them.

May we finish out the last days of this time of Grace with a fervent witness, and may we see many saved from the horrors that await the person who chooses to follow Satan and his system.

This morning if you are lacking in your witness, your life has snubbed the great commission our Savior gave to the church all those years ago, to Go and make disciples.

It is last on your things to do...

I would encourage you to come up this morning and receive prayer, that the Holy Spirit will empower you, and equip you in this work.

The time is short, may we be found faithful stewards of God's Truth when Jesus comes for us.

Amen?

Well the elders and pastors will be up here, they are here to minister to you, come up whatever your prayer needs are this morning.

If you have never asked Jesus to be Lord of your life, do so this morning, you too can make your way up here to one of the gentlemen that will be up front, pray with them this morning.

Well, God bless your week,

Just a reminder, our Elder John Toomey will be doing a state of the ministry teaching this Wednesday Night, and we will also pray for the work here in Victorville, please come out if you usually do not come to our Mid-week Bible Study. And Next Friday is our Christifari concert Come out for that, bring unsaved friends and family.

Let's pray...